2025 KSPTA School Transportation Safety Conference
Vendor Showcase Participation Levels

_____   **I am a returning vendor and wish to claim my loyal vendor reward** (must have participated in 2024 conference) **(does not include vehicle display) – must be paid with manual check drawn on a US Bank at time of registration. This great deal on vendor expires on April 1)**

_____   **I am a NEW vendor -** Please select your level of Participation:

_____   **Bronze Sponsor - $500.00 -** (does not include vehicle display)
Listing in Conference Program & Website
1-6' table/chair (table covering will not be provided)

_____   **Silver Sponsor - $1,000.00 -** (does not include vehicle display)
1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
¼ page ad in Conference Program & Listing on Website

_____   **Gold Sponsor - $1,500.00 -** (includes vehicle display)
1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
½ page ad in Association newsletter
½ page ad in Conference Program & Listing on Website

_____   **Platinum Sponsor - $2,000.00 -** (includes vehicle display)
1 – 6' table/chair (table covering will not be provided)
Advertisement in Conference Welcome & Announcement PowerPoints
Full page ad in Association newsletter
Full page ad in Conference Program & Listing on Website
Sponsorship of one break-time refreshments

_____ Yes, we also want to sponsor a meal or break. Please contact me with options and pricing. Pricing is based on actual cost of meal or break you wish to sponsor. _By sponsoring a meal,_ you have the opportunity to attend the meal and be introduced only by the emcee. Table tents featuring our company logo will be placed on the meal tables and I have the option of also placing business cards on the meal tables. _By sponsoring a break_, table tents featuring our company logo will be placed in break area (foyer) and I have the option of also placing business cards on the refreshment table. I may choose to be visible during the sponsored break to visit with conference attendees individually.

_____ No, we are unable to participate in the vendor fair but we want to support safe transportation of students in Kansas at the level indicated above or other monetary donation of $_____.

One payment has been received, confirmation will be emailed to the contacts listed on the registration. To appear in the conference program, **registration and payment** must be received by April 1.

PLEASE MAKE A COPY OF THIS COMPLETED FORM - THIS IS YOUR INVOICE. Payment is required at time of registration

Kansas State Pupil Transportation Association
Kansas School Transportation Safety Conference
Doubletree by Hilton Hotel Airport, Wichita KS

We are pleased to announce the 2025 School Transportation Safety Conference Vendor Showcase will be held on Thursday, June 5 from 4:30 p.m. until 7:00 p.m. Inside table set-up will begin at 3:00 p.m. and must be completed no later than 4:30 p.m. on that day. There are NO inside bus displays.

To be included in the conference program and spring newsletter conference edition, please return this form <u>with</u> <u>applicable fees no later than April 1, 2025</u>. <mark>**This form is your invoice.** **Please make a copy for your records**</mark>. Additional information will be sent upon receipt of this form/payment. Information listed below is what will appear in the conference program. Please note that you are solely responsible for your booth and its contents. KSPTA is not responsible for lost or missing items.

If you have questions about the Vendor Showcase, please contact Shane Burns (mburns@gckschools.com) or Mary Rodriguez (mrodriguez17@gckschools.com)

THIS COMPLETED FORM AND PAYMENT MUST BE SENT TO KSPTA, PO Box 158, Eskridge KS   66423. Space will not be guaranteed until payment is received. Updated W9 forms may be found on our website or emailed upon request.

(Please Print Legibly)

Company Name _____ Product_____

Are you the person attending the vendor showcase? _____ Yes   _____ No

If no, correspondence to be directed to (name and email):_____

Will this booth require electricity? _____ (additional $20)

The following information will appear in the conference program as contact information for potential customers:

Attending Personnel Name(s) _____

Address _____

City _____ State/Zip_____

Phone _____

Email _____ Website _____

<u>Method of Payment:</u>

_____   A check will be mailed to Mary Hewes, PO Box 158, Eskridge, KS   66423. **(Preferred method of payment)**

_____   Payment will be made online through the KSPTA website (www.kspta.net). NOTE: Vendor loyalty discount is not accessible online). Online payment available after February 1.